



## Shiawassee- Camping Reservation Form

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Phone: \_\_\_\_\_ License Plate \_\_\_\_\_

Days Planned to Camp (Please select on): ☐ Thursday at 2pm ☐ Friday ☐ Saturday

Arrival time (Day and Time): \_\_\_\_\_

Camping site needed: (Please select one)

\$20 Primitive for the Show ☐ \$35/Night 30amp ☐ \$45/Night 50amp ☐

**--Please see the attached camping map for Shiawassee County Fairgrounds to complete the following information--**

Preferred Camping Spot (Please pick 3):

Camping Spot Lot #: \_\_\_\_\_ Camping Spot Lot #: \_\_\_\_\_ Camping Spot Lot #: \_\_\_\_\_

Slides Location: \_\_\_\_\_ Door Location: \_\_\_\_\_

### Important Information – CAMPING RULES

- Any camping boxes that are cut or used while locked **will** result in a large fine from the fairgrounds.
- Camping spots are first come first serve.
- Camping begins at 2:00 pm on the day before your event starts. If you plug into the electrical box earlier than 2:00 pm that day there will be an extra ½ day charge. Those who arrive “days” earlier will be charged accordingly. Camping is to be in designated areas only; exhibitors may not “camp” in the barns
- A complimentary trip to the dump station at the end of your stay is included in the camping fee. If you arrive with full tanks, we will be glad to accommodate you – the fee is \$10.00 upon arrival.
- BACK your camping unit into the camping space so that your camper could be pulled forward in an emergency; the tongue must face the road. [This is a requirement of the Dept. of Natural Resources, our licensing agency.] Park 12' away from the fence (to leave a fire lane) if you are camping on the west side of the grounds. Please note the location of the electrical boxes before backing into the space. If you should (unfortunately) hit one of the electrical boxes, please report it to the show office or grounds personnel immediately.
- Water lines must be disconnected at all times except when you are actively filling your tanks. Watch for water lines as you drive tent stakes; many awning stakes are long enough to puncture the water lines. [The water lines run underground in a straight line from spigot to spigot.]

Please email this form to [johnffenger@gmail.com](mailto:johnffenger@gmail.com) or mail it to:  
John Fenger – C/O ASHAM 4515 Merwin Rd. Lapeer, MI. 48446

Reservation to submit form end: September 11, 2025. Get your camping permit and pay for camping in the show office when you arrive. Thank you

