

**ALBION COLLEGE AND GRANT, MILLMAN & JOHNSON, P.C.  
ARE PLEASED TO PRESENT:**

**"TREATING YOUR HORSES AS A BUSINESS"**

**SEMINAR LEADER: JACOB R. STRECKER, M.B.A., C.P.A.**

**NANCY G. HELD EQUESTRIAN CENTER  
ALBION COLLEGE  
FEBRUARY 12, 2012  
12:30 - 4:30 PM**

**YOU CAN'T AFFORD TO MISS THIS SEMINAR**

-----

**WHO SHOULD ATTEND:**

This seminar will benefit horse owners of all experience levels who are treating, or interested in treating, their horses as a business. The topics covered answer the most asked questions concerning the business aspects of horse ownership.

**SEMINAR LEADER:**

Jacob R. Strecker directs the Equine Services of Grant, Millman & Johnson, P.C. With over thirty-five years of experience, he is recognized for his knowledge of income tax, accounting and management issues facing horse businesses and their owners.

**LOCATION, DATE AND TIME:**

Nancy G. Held Equestrian Center  
Albion College  
Albion, Michigan

February 12, 2012  
12:30 - 4:30 pm

**BY ATTENDING THIS SEMINAR YOU WILL BECOME FAMILIAR WITH:**

- Operating your horse business as a sole proprietorship, partnership, corporation or LLC
- Government registrations and reporting requirements
- Proper reporting of income and expenses
- Business plans and projections
- The difference between a business and a hobby
- IRS guidelines and court decisions related to businesses and hobbies
- How to survive an IRS audit

**HOW TO REGISTER:**

Complete the registration form and return with your payment to:

Albion College Equestrian  
611 E. Porter Street  
Albion, MI 49224

Make your check payable to Albion College.

The fee for the seminar is \$25 per person.

Registration forms should be received by February 8, 2012.

**ADDITIONAL INFORMATION:**

If you have any questions or would like additional information about the seminar, please contact:

Randi Heathman  
Albion College  
(517) 629-0835  
[rheathman@albion.edu](mailto:rheathman@albion.edu)

Jacob Strecker  
Grant, Millman & Johnson, P.C.  
(248) 994-8500  
[jstrecker@grantmillman.com](mailto:jstrecker@grantmillman.com)

---

**REGISTRATION FORM**

Registrant's Name \_\_\_\_\_ Breed of Horses Owned \_\_\_\_\_

Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (\_\_\_\_) \_\_\_\_\_ Email address \_\_\_\_\_

Number of persons \_\_\_\_\_ X \$25 = \$ \_\_\_\_\_

Make your check payable to Albion College

Mail to: Albion College Equestrian • 611 E. Porter Street • Albion, Michigan 49224